## **SUSTAINABLE BURBANK COMMISSION**

DEPARTMENT: Public Works

150 N. 3rd Street, Burbank, CA 91502

(818) 238-3915

DIRECTOR: Bonnie Teaford

STAFF LIAISON CONTACT: Jacqui Batayneh JBatayneh@burbankca.gov

| ESTABLISHED:                        | By Burbank Municipal Code §2-1-424   |
|-------------------------------------|--|
| COMPOSITION:                        | The Sustainable Burbank Commission shall be composed of the following members:  a. Nine (9) members to be appointed by Council from the following:  i. Six (6) Burbank residents.  ii. Three (3) members may be residents or non-residents representing either the business community at large who is engaged in environmental issues, the real estate or development industry or faith-based or non-profit community.  b. Representatives from the following are non-voting liaisons: the Board of the Chamber of Commerce, the Youth Board, the Planning Board, the Burbank Water and Power Board, the Superintendent of the Burbank Unified School District or his or her designee, and the Executive Director of the Burbank-Glendale-Pasadena Airport or his or her designee. |
| POWERS AND DUTIES OF THE COMMITTEE: | <ul> <li>The Sustainable Burbank Commission shall have the duties to:</li> <li>Act in an advisory capacity to the City Council in establishing policy on all matters as described in Section A.</li> <li>Engage the participation of the community.</li> <li>Provide community support for advancing policy initiatives and programs.</li> <li>Advise the City Council in the maximizing and leveraging efficient use of resources in the community.</li> <li>Advise the City Council in the review of proposals, programs, practices, and goals.</li> </ul>   |
| TERM OF OFFICE:                     | Board members shall be appointed for a four-year term and the commencement of such terms shall be staggered.   |
| MEETINGS:                           | Every third Monday at 5:00 p.m. in the Police/Fire Community Room, 200 North Third Street.   |

| MEMBERS                             | <b>DATE OF APPOINTMENT</b>         | <b>DATE TERM EXPIRES</b> |
|-------------------------------------|------------------------------------|--------------------------|
| David Roesner                       | 6/4/2013                           | 07/31/2017               |
| Business Community at Large         |                                    |                          |
| Myeisha Peguero Gamino              | 6/23/2015                          | 07/31/2019               |
| Gregory Dunigan                     | 3/22/2016                          | 07/31/2019               |
| Nazafarin Hadian                    | 5/12/2015                          | 07/31/2017               |
| Real Estate or Development Industry |                                    |                          |
| Armen Hagobian                      | 5/12/2015                          | 07/31/2019               |
| Real Estate or Development Industry |                                    |                          |
| Robert Newhoff                      | 6/4/2013                           | 07/31/2017               |
| James Smith                         | 6/4/2013                           | 07/31/2017               |
| Garen Yegparian                     | 6/4/2013                           | 07/31/2017               |
| Limor Zimskind                      | 6/6/2017                           | 07/31/2019               |
| Darin Chase                         | Chamber of Commerce Representative |                          |
| Bella Mochrie                       | Youth Board Representative and     |                          |
| Frankie Mills                       | Alternate Representative           |                          |

Christopher Rizzotti Perla Obal Rick Nolette Maggie Martinez Planning Board Representative
Burbank Water & Power Representative
School District Representative
Airport Authority Representative